

# STOW-MUNROE FALLS HIGH SCHOOL

## BAND HONORS PROGRAM

Revised for 2016-17

CREDIT AWARDED \_\_\_\_\_

### COMPLETION SHEET:

to be submitted at the end of the quarter with proper documentation.

NAME \_\_\_\_\_ QUARTER \_\_\_\_\_ DATE \_\_\_\_\_

#### MARCHING BAND:

		Completed
Section Leader:	2 pts	_____
Squad Leader:	1 pts	_____
Perfect Testing Record	3 pts	_____

#### CONCERT BANDS:

Participation in Wind Ensemble:	1 pts	_____
First Chair in any Freshman or Symphonic Bands:	1 pts	_____
Jazz Band	2 pts	_____
Pit Orchestra	2 pts	_____
Concert Band Performance Tapes (can be replaced with Solo @ contest)	2 pts	_____

#### PERFORMANCE POINTS:

(D) All State Band	3 pts	_____
(D) All Star Band	2 pts	_____
Jazz Band	2 pts	_____
(D) Additional Point for playing 1st part in All Star Ensemble	1pt	_____
Solo or Ensemble (Any Class)	Superior 3 pts Excellent 2 pts Good 1 pts	_____
(R) Record All Major Scales + 2 oct Chromatic & Submit	2 pts	_____
(R) Record All Natural Minor Scales & Submit	2 pts	_____
(D) Weekly Practice Records	3 pts	_____
(D) Public Performance as soloist or ensemble	2 pts	_____
(D) Attend a Workshop/Clinic for your instrument	2 pts	_____

#### PROJECTS:

(D) Private Lessons	3 pts	_____
(D) Arrangement or Composition	3 pts	_____
(D) Performance Critique	2 pts	_____
(D) Performance Self Assessment	1 pts	_____
(D) Tutoring a Younger Student	2 pts	_____
(D) Composer, Literature or Instrument Report	2 pts	_____

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\_\_\_\_\_  
*Signature*

Reminder: Performance Tapes are REQUIRED for you QUARTERS 3 & 4 unless you have done a solo for Solo and Ensemble Contest, then it is waived for the next Quarter. (D) Documentation Needed (R) Recording Needed